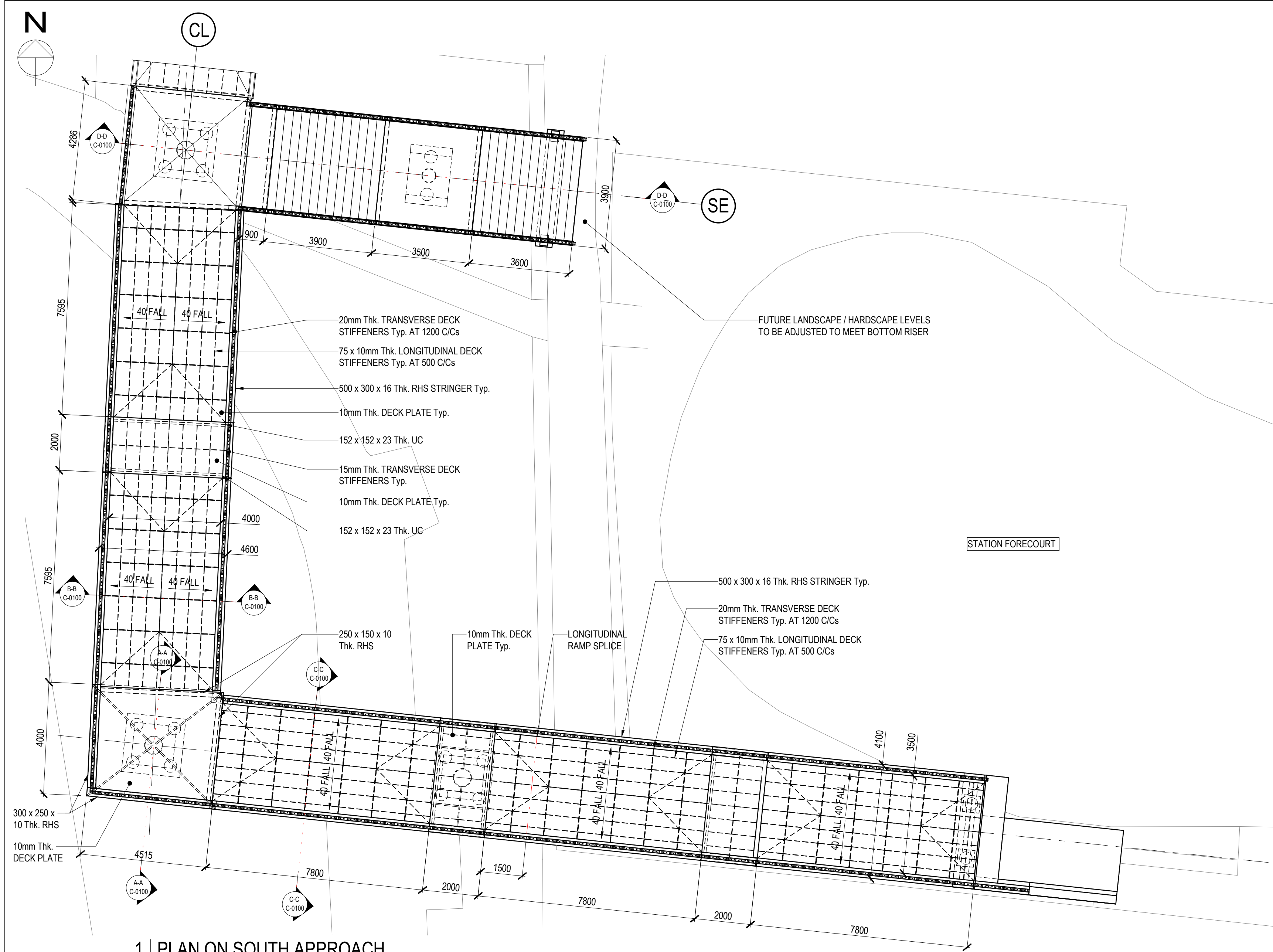
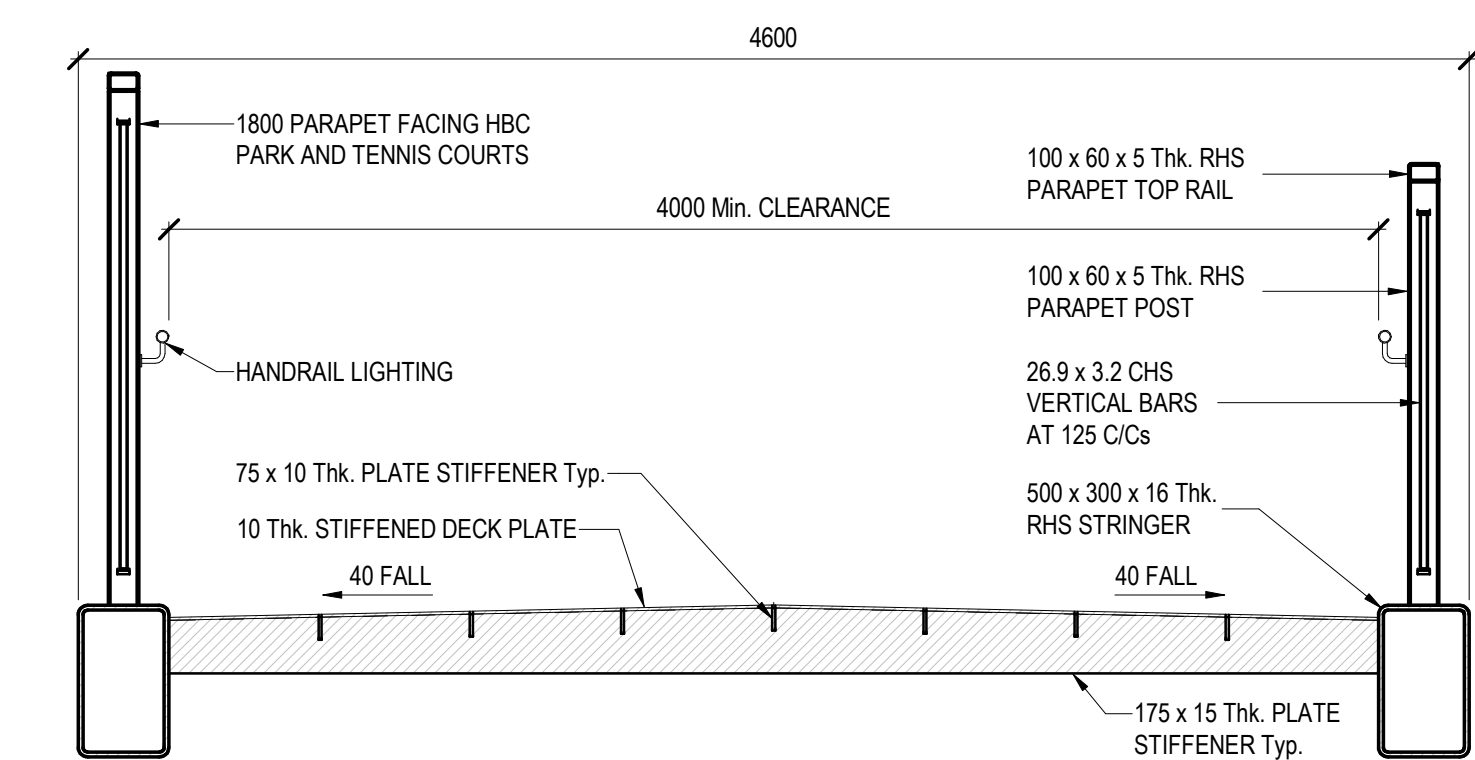
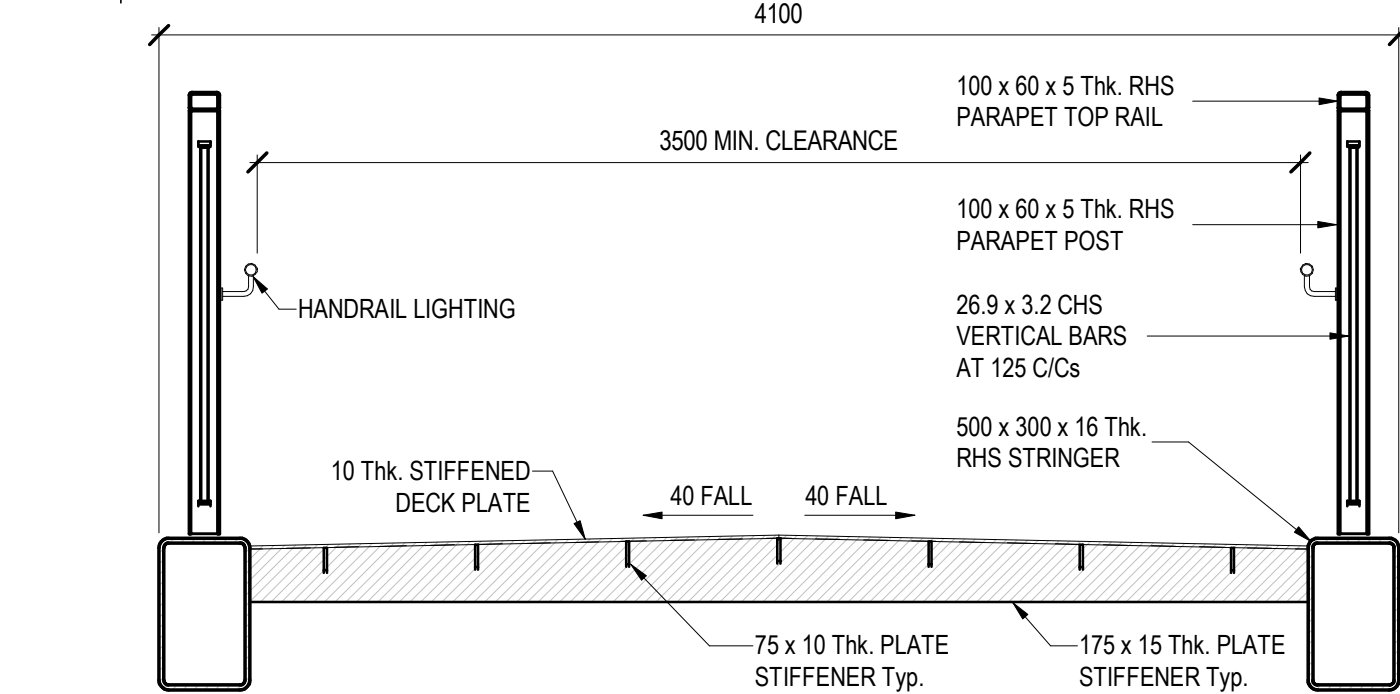




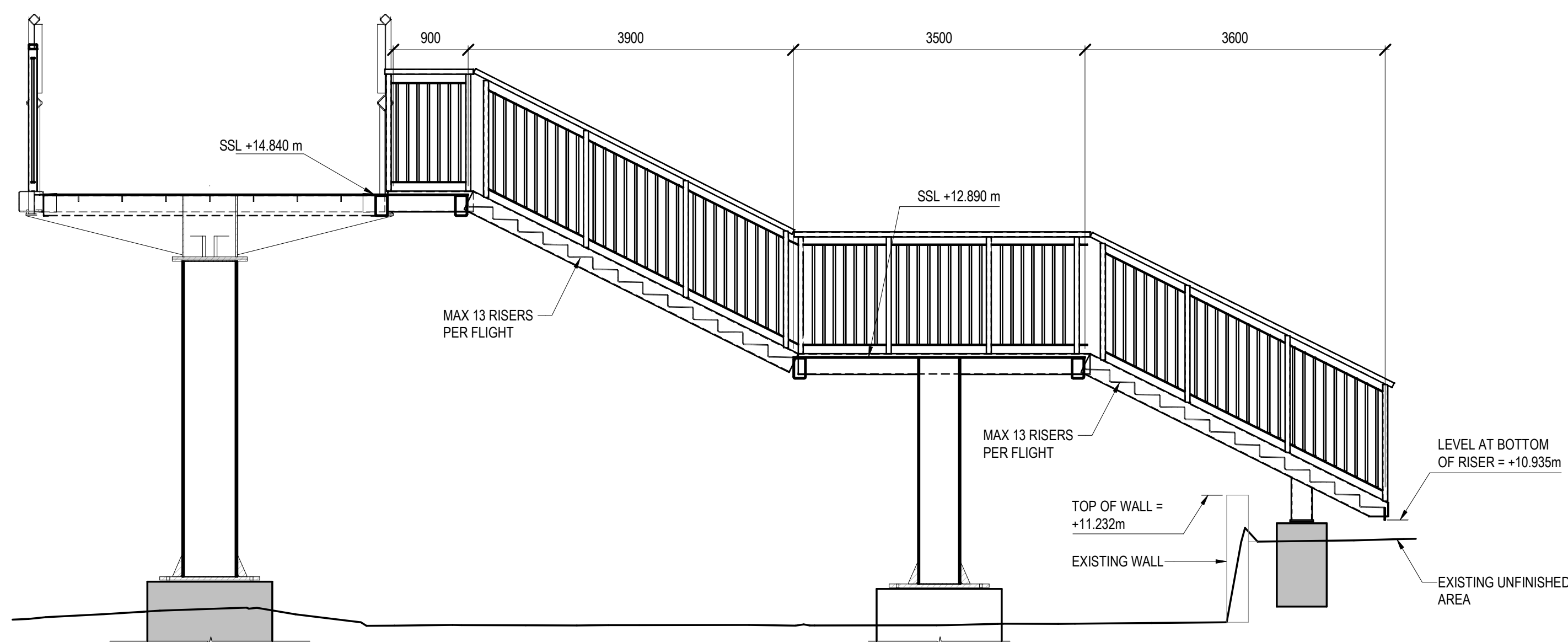
1 | PLAN ON SOUTH APPROACH
REF. SCALE 1 : 100



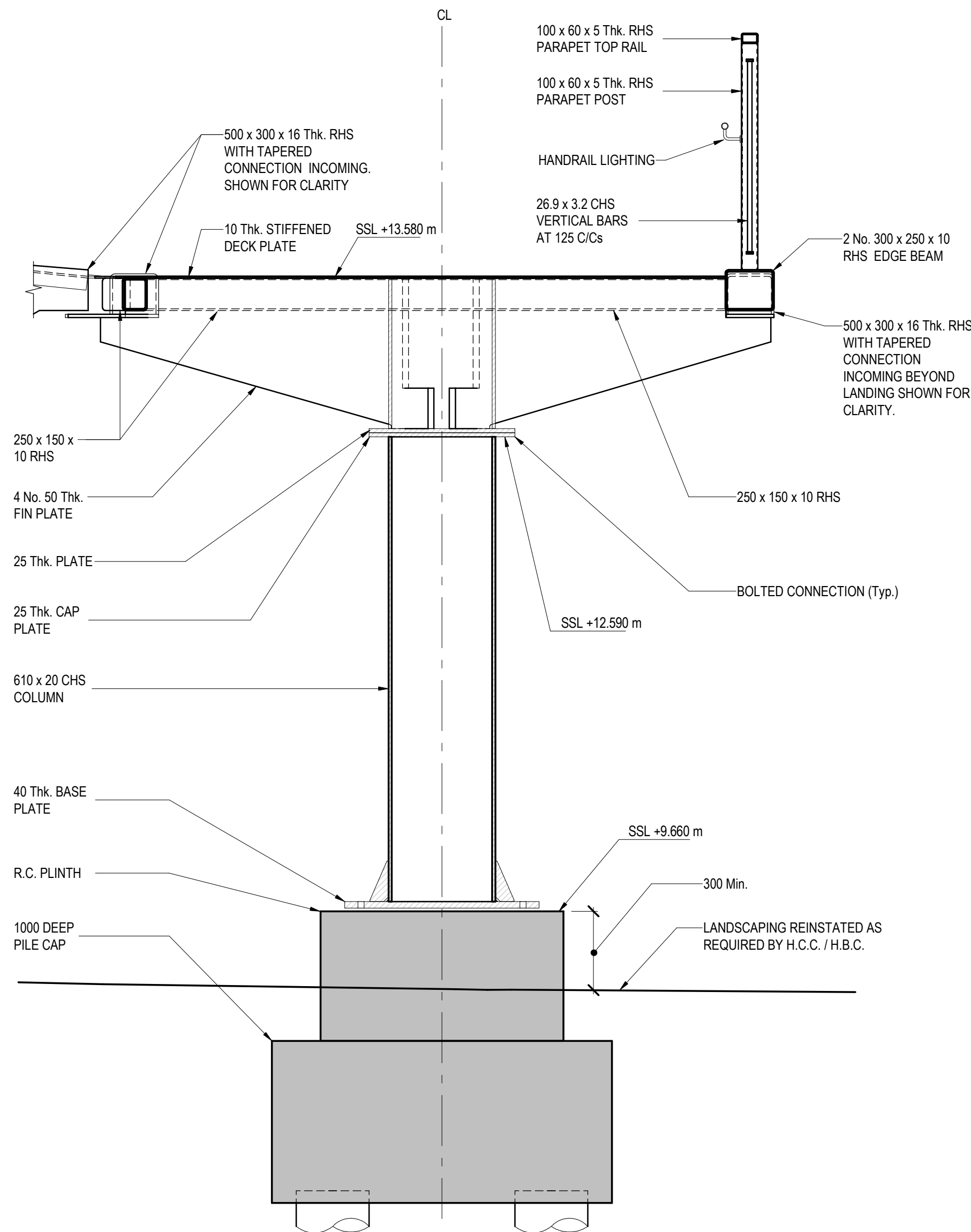
B-B | SECTION
REF. SCALE 1 : 25



C-C | SECTION
REF. SCALE 1 : 25



D-D | SECTION
REF. SCALE 1 : 50



A-A | SECTION
REF. SCALE 1 : 25

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MAINTENANCE/CLEANING/OPERATION.
1. REFER TO GENERAL NOTES.
DECOMMISSIONING/DEMOLITION.
1. REFER TO GENERAL NOTES.

Notes

P02	S3 - ISSUED FOR REVIEW	29.05.26	DP	MC
P01	S3 - ISSUED FOR REVIEW	17.04.26	DP	MC
Rev	Description	Date	Dm	App'd

FOR REVIEW

Project Stage

S3 - FOR REVIEW

Status of Drawing

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Architect **GRAHAM**
Project **HAVANT FOOTBRIDGE REPLACEMENT**
Orig Title **SOUTH APPROACH ARRANGEMENT**

Job No. 069056		Scale@ A1 As indicated	
Drawn By DP	Checked By MB	Approved By MC	
Drawing No. UW25-BHB-XX-XX-DR-C-0100			Revision P02