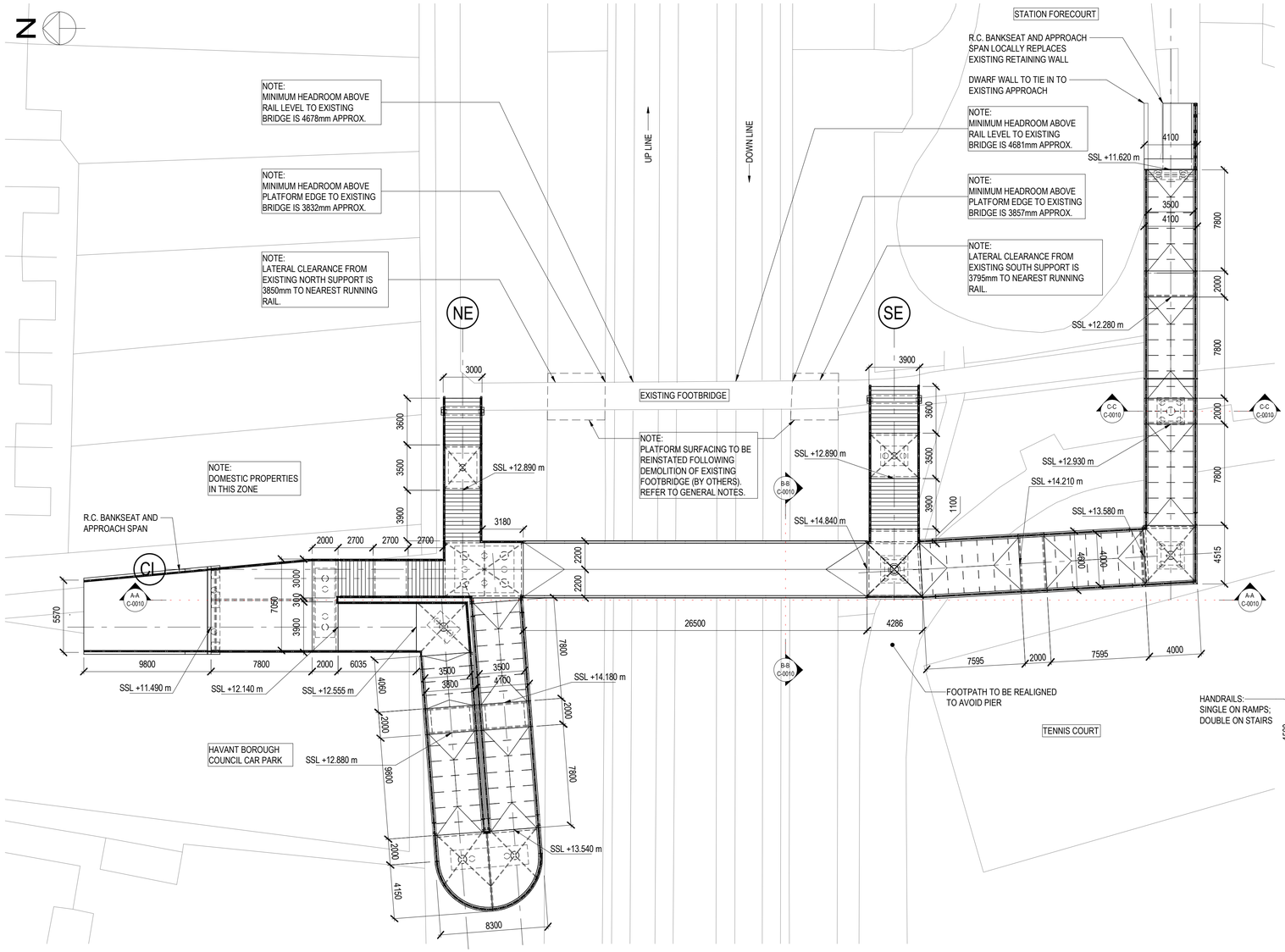
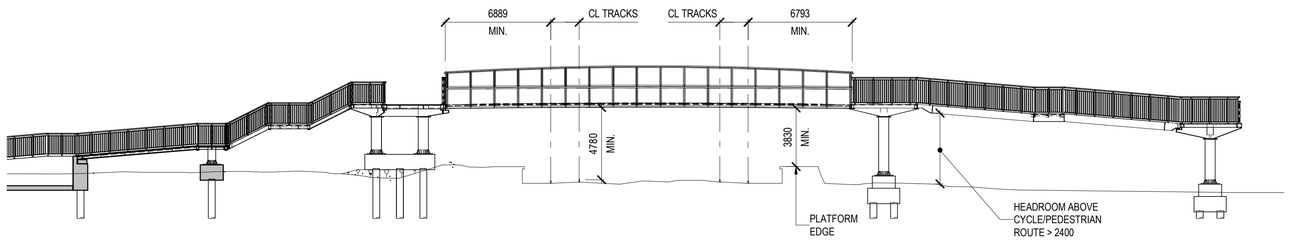


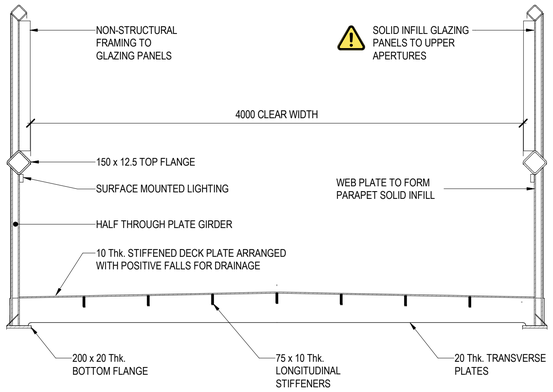
1 | PLAN ON FOOTBRIDGE

REF. SCALE 1 : 200



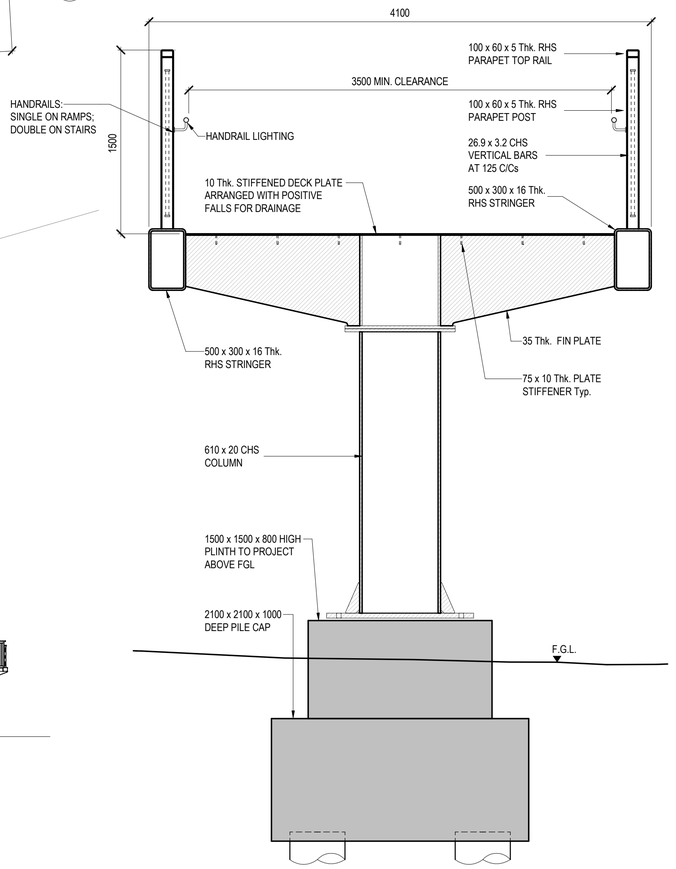
A-A | SECTIONAL ELEVATION TO SHOW HEADROOMS AND CLEARANCES

REF. SCALE 1 : 200



B-B | SECTION

REF. SCALE 1 : 25



C-C | SECTION

REF. SCALE 1 : 25

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DO NOT SCALE THIS DRAWING.

SAFETY HEALTH AND ENVIRONMENTAL INFORMATION

IN ADDITION TO THE HAZARDS/RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING

CONSTRUCTION.

1. REFER TO GENERAL NOTES.

MAINTENANCE/CLEANING/OPERATION.

1. REFER TO GENERAL NOTES.

DECOMMISSIONING/DEMOLITION.

1. REFER TO GENERAL NOTES.

Notes

1. REFER TO HCC PLANNING DRAWING CJ009595-HES-SGN-FB560-DR-S-1708 FOR DETAILS OF LAND OWNERSHIP.

Rev	Description	Date	Drn	App'd
P04	S5 - ISSUED FOR APPROVAL	03.07.26	DP	MC
P03	S5 - ISSUED FOR APPROVAL	29.05.26	DP	MC
P02	S5 - ISSUED FOR APPROVAL	23.03.26	DP	MC
P01	S3 - ISSUED FOR REVIEW	13.03.26	DP	MC

TECHNICAL APPROVAL

Project Stage

S5 - FOR APPROVAL

Status of Drawing

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Client *HAMPSHIRE COUNTY COUNCIL*

Architect *GRAHAM*

Project **HAVANT FOOTBRIDGE REPLACEMENT**

Drg Title GENERAL ARRANGEMENT

Job No. **069056**

Scale@ A1 **As indicated**

Drawn By: **DP**

Checked By: **MB**

Approved By: **MC**

Drawing No. **UW25-BHB-XX-XX-DR-C-0010**

Revision **P04**